

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MMB Docket No. **1671-0287**

J & J Reference: **DEP5211USNP**

Group Art Unit: **3733**

In re patent application of: **Christie et al.**

Examiner: **J. Cumberledge**

Serial No. **10/748,443**

Confirmation No.: **2376**

Filing Date: **December 30, 2003**

For: **Minimally Invasive Bone Miller Apparatus**

I hereby certify that this correspondence is being
transmitted via the Electronic Filing System (EFS)
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March 24, 2009

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Signature

March 24, 2009

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RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action dated December 24, 2008, please amend the
above-identified application as follows:

Remarks/Arguments begin on page 2 of this paper.